

## **AGENDA**

### **PUBLIC HEARING ON ENGINEER'S REPORT ON REPAIR TO LATERAL 2 OF DRAINAGE DISTRICT 8, HARDIN COUNTY**

**NOVEMBER 9, 2016 AT 11:30 A.M.  
HARDIN COUNTY COURTHOUSE**

Open Meeting

Approve Agenda

Introductions/Attendance

Open Public Hearing

Verify Publication

Explanation of Project

Written or Verbal Comments/Discussion

Close Public Hearing

Possible Action

- Adopt Recommendations of the Engineer's Report
- Direct Ryken Engineering to Prepare Plans and Specifications

Adjourn Meeting